

ERTSF VI

Department of Finance
Property Appraisal Division
P.O. Box 196650
Anchorage, AK 99519-6650
(907)343-6662

**Municipality of
Anchorage**

Fax

To: John Zinza**From:** Terry Lamberson**Fax:** 257-5007**Pages:** 4**Phone:** 257-5000**Date:** May 16, 1997**Re:** ER Training Camp Site**CC:**

☐ Urgent ☒ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

• **Comments:** I'm sending the 1966 patent for the property in section 14. (b) (6) took title in 1966 and transferred it in 1993 (see deed).

124297

USEPA SF



1093373

Form 4-1215
(February 1994)

Anchorage 046869

The United States of America

To all to whom these presents shall come, Greeting:

WHEREAS, a certificate of the Land Office at Anchorage, Alaska, is now deposited in the Bureau of Land Management, whereby it appears that pursuant to the Act of Congress of May 20, 1862 (12 Stat. 392), and the acts supplemental thereto, the claim of (b) (6)

has been established and that the requirements of law pertaining to the claim have been met, for the following described land:

Seward Meridian, Alaska.

T. 14 N., R. 1 W.,
Sec. 14, W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$.

The area described contains 100.00 acres, according to the official plat of the survey of the said land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, DOES HEREBY GRANT unto the said claimant and to the heirs of the said claimant the tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to (1) any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and (2) the reservation of a right-of-way for ditches or canals constructed by the authority of the United States, in accordance with the Act of August 30, 1890 (26 Stat. 391; 43 U.S.C. Sec. 945). There is also reserved to the United States a right-of-way for the construction of railroads, telegraph and telephone lines, in accordance with Section 1 of the Act of March 12, 1914 (38 Stat. 305; 48 U.S.C. Sec. 305).

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

[SEAL]

GIVEN under my hand, in Anchorage, Alaska the SEVENTEENTH day of MAY in the year of our Lord one thousand nine hundred and SIXTY-SIX and of the Independence of the United States the one hundred and NINETIETH.

By *Burton W. Schick*
Alaska State Director

Patent Number 50-66-0523

U.S. GOVERNMENT PRINTING OFFICE: 1964-O-719-500
GPO 541-617

050-341-02

BK02382Pg651

STATUTORY WARRANTY DEED
Alaska Stat. § 34.15.030

ER 92/1334 L

The Grantors, (b) (6)

for and in consideration of TEN and 00/100
DOLLARS (\$10.00) and other good and valuable consideration in
hand paid, the receipt of which is hereby acknowledged, convey
and warrant to the Grantees, (b) (6) (b) (6)

as tenants by the entirety, the following described
real property:

The West one-half (W 1/2) of the Southeast
one-quarter (SE 1/4) and the East one-half
(E 1/2) of the Southeast one-quarter
(SE 1/4) of the Southwest one-quarter
(SW 1/4) of Section 14, Township 14 North,
Range 1 West, Seward Meridian, books and
records of the Anchorage Recording District,
Third Judicial District, State of Alaska;

SUBJECT TO reservations and exceptions
contained in the U.S. Patent;

FURTHER SUBJECT TO any adverse claim to any
portion of said land which lies within the
bed of any creek, stream or river traversing
subject property, between the lines of mean
high water;

FURTHER SUBJECT TO notes, easements and
restrictions as delineated on the face of the
plat affecting said property;

FURTHER SUBJECT TO permit and certificate of
appropriation of water rights by the State of
Alaska;

Recorded: December 9, 1989
Book/Page: 1976/235

FURTHER SUBJECT TO permit and certificate of
appropriation of water rights by the State of
Alaska;

Recorded: December 7, 1989
Book/Page: 1976/238

FURTHER SUBJECT TO reservations, exceptions,
easements, rights-of-way, and other matters
of record, if any;

TOGETHER WITH, all and singular, the tenements, hereditaments,
and appurtenances thereunto belonging or in any wise
appertaining, unto said Grantees and to their heirs, executors,
administrators, and assigns forever.

DATED this 1st day of January, 1993.

(b) (6)

(b) (6)

(b) (6)

(b) (6)

"Grantors"

Grantors' Address:
Box 543
Wrangell, Alaska 99929

Law Office of
Gordon F. Schacht
3201 C Street, Suite 102
Anchorage, Alaska 99503
(907) 561-3022

RETURN To:

Grantees' Address:

P.O. Box 671989

Chugiak, Alaska 99567

after recording return to:
Grantee

STATE OF ALASKA

THIRD JUDICIAL DISTRICT

THIS IS TO CERTIFY that on this 1st day of March, 1993, personally appeared before me (b) (6) to me known to be the individuals described in and who executed the foregoing instrument and they acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day and year in this certificate first above written.

State of Alaska
NOTARY PUBLIC
J. Louise Hyden
My Commission Expires: 3-7-00

J. Louise Hyden
Notary Public in and for Alaska
My Commission Expires: _____

93-009635

18cc

ANCHORAGE REC. DISTRICT
REQUESTED BY: TIME

'93 MAR 2 AM 8 48

Law Offices of
Gordon F. Schacht
1201 W. Street, Suite 202
Anchorage, Alaska 99503
(907) 561-2022

Statutory Warranty Deed

Page 2